

**PATENT**  
**Attorney Docket No. 2931 (203-3624)**

Applicant(s): Arlan James Reschke, et al. Art Unit: 3739  
Serial No.: 10/718,113 Examiner: Michael F. Peffley  
Filed: November 20, 2003 Dated: February 16, 2006  
For: ELECTROSURGICAL PENCIL WITH IMPROVED CONTROLS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.  
☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.  
☒ No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY       | OTHER THAN<br>SMALL ENTITY |
|--|---|---------------------------------------|------------------|--------------------|----------------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDIT.<br>RATE FEE | ADDIT.<br>RATE FEE         |
| TOTAL  | 31* MINUS                                 | 32**                                  | = 0              | X 25 \$            | X 50 \$ 0                  |
| INDEP.   | 2* MINUS                                  | 3**                                   | = 0              | X 100 \$           | X200 \$ 0                  |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  | X 180 \$           | X 360 \$ 0                 |
|  |   |                                       |                  | TOTAL              | OR TOTAL \$ 0              |
|  |   |                                       |                  | ADDIT. FEE         | \$ -0-                     |

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

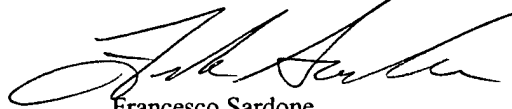
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 16, 2006.

Dated: February 16, 2006

  
Francesco Sardone

- ☐ Please charge Deposit Account No. 21-0550 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 21-0550. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 21-0550 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Francesco Sardone  
Reg. No. 47,918  
Attorney for Applicant(s)

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FS/PMG/dag



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Arlan James Reschke, et al. ART UNIT: 3739  
SERIAL NO.: 10/718,113 EXAMINER: Michael F. Peffley  
FILED: November 20, 2003 DATED: February 16, 2006  
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Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT "A"**

Sir:

In response to an Office Action mailed November 16, 2005, Applicants respectfully request that the above-identified application be amended as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Drawings** begin on page 4 of this paper and include attached replacement sheets.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 5 of this paper.

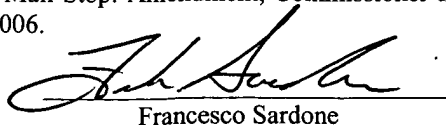
**Remarks/Arguments** begin on page 5 of this paper.

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